

Assisting with today's worship service

Setting: Chicago Folk Service -- Communion

Accompanist	Jan Fiskum
Acolyte	
Cantor	Don Fiskum
Communion Asst	Ginny Mielke Barb Peck Gloria Keseley Debbie Bristow
Communion Bread	Tami Sawyer
Comm. Prep/Cleanup	Tami Sawyer
Fellowship Treats	Lynn Eversman
Greeter	Jim & Nyola Benitt
Lead Usher	Stan Tesch
Lector	Jim Benitt
Offering Count	Dave Haack Merlin Mielke
Ushers	Bonnie McMillin
Video Team	Bob Sloan Steve Tradup Tyler Petit
Coffee (Make & Cleanup)	Gary & Joanne Melbostad
Lawn Mowers (6/7-6/12)	Kit Sackreiter & Sons

Ministers: Every one of us

Good Shepherd Lutheran Church Staff:

Congregation Administrator:	Lynn Eversman	(Lynn.goodshepherd@embarqmail.com)
Shared Ministries Coordinator:	Deb Weinrich	(Deb.goodshepherd@embarqmail.com)
Passing on the Faith Facilitator	Carole Joyce	(carole35@charter.net)
Carole's Phone:	269-9374	
Pastor:	Kevin Woestehoff	(Kevin.goodshepherd@embarqmail.com)
Office Phone:	534-3675	
Pastor Kevin's Home Phone:	534-0122	

SCHEDULE FOR WEEK OF June 21 – June 27

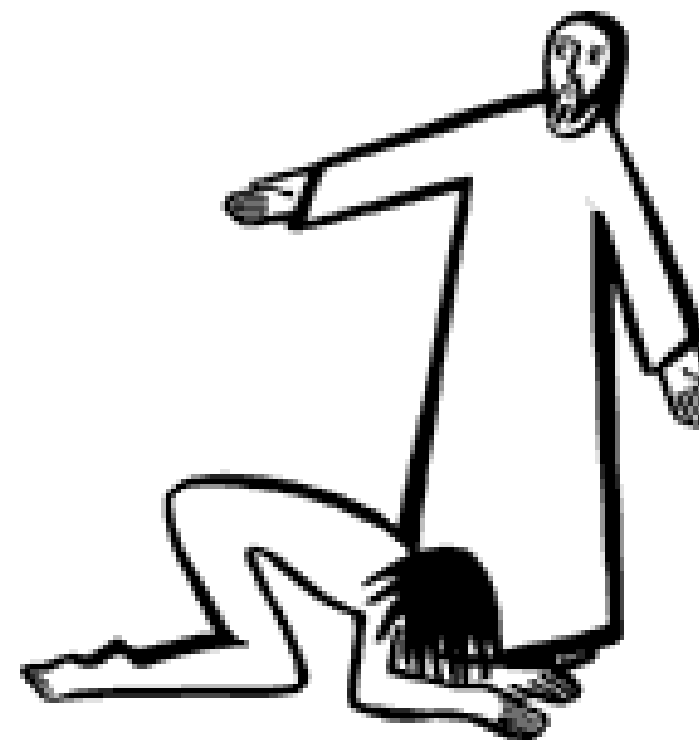
Tuesday, June 22:	Pastor Returns from Vacation
Wednesday, June 23:	7:00 p.m. Worship Service
Friday, June 25:	Pastor's Day Off
Sunday, June 27:	9:00 a.m. Worship Service

GOOD SHEPHERD LUTHERAN CHURCH

Plainview-Elgin, Minnesota

June 20, 2010

Fourth Sunday after Pentecost



Sunday Worship 9:00 A.M.
Wednesday Worship 7:00 P.M.
website: www.goodshepherd-elca.org

Order of Worship

Chicago Folk Service (* denotes Chicago Folk Service Booklet)

Prelude (A time for silence and meditation.)

This Sunday's texts paint startling pictures of the horrific—the demonic—nature of sin. The church's repeated celebration of the holy communion counters that tragic reality in a continued showing forth of the death of Jesus "until he comes." It is a dramatic declaration of "how much God has done for you."

Please sign the red welcome pads that are passed through each row. We encourage everyone to list address and telephone information. Thank you for coming and worshipping the Lord. God's blessings to you!

Also, if anyone is interested in using a personal listening assistance device, please see one of the ushers.

ELW = Evangelical Lutheran Worship (service book)
P = Pastor, C = Congregation, A = Assisting Minister

GATHERING

WELCOME

CENTERING TIME

(Please stand)

GREETING

Page 4*

ACT OF RECONCILIATION

Page 4*

PARDON

Page 5*

PRAYER OF THE DAY

P: Let us pray.

C: **O Lord God, we bring before you the cries of a sorrowing world. In your mercy set us free from the chains that bind us, and defend us from everything that is evil, through Jesus Christ, our Savior and Lord.**
Amen.

ENTRANCE SONG

"God, Whose Almighty Word"

ELW #673

THANKSGIVING

Page 13*

WORDS OF INSTITUTION

THE LORD'S PRAYER

C: **Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**
**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**
**For thine is the kingdom,
and the power, and the glory,
forever and ever.**
Amen.

(Please be seated)

SHARING THE MEAL

Page 16*

(We believe that Christ is present in the Sacrament, and we receive what He promises, forgiveness of sin. If you so believe, please join us for the Lord's Supper.)

COMMUNION HYMNS:

"Lamb of God"

Page 16*

"How Sweet the Name of Jesus Sounds"

ELW #620

(Please stand)

POST-COMMUNION BLESSING

Page 16*

SEND US FORTH IN PEACE

Pages 18-19*

BLESSING

Page 20*

ANNOUNCEMENTS

SENDING SONG

"God of Grace and God of Glory"

ELW #705

DISMISSAL

Page 20

(Please be seated)

SERMON

"One in the Lord"

Pastor Dick Rehfeldt

DEACON'S PRAYER

PAGE 7*

SONG OF THE DAY

"We Are Baptized in Christ Jesus"

ELW #451

SONG OF PRAISE

Page 8*

(Please stand)

APOSTLES' CREED

C: I believe in God, the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate, was crucified, died, and was buried;
he descended into hell.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.
Amen.

THE PRAYERS

After each petition:

P: Lord, in your mercy.
C: **Hear our prayer.**

Page 11*

THE SHARING OF THE PEACE

P: The peace of Christ be with you.
C: And with you too.
The peace of Christ is shared among the people.

Page 11*

(Please be seated)

OFFERING

(Please stand)

OFFERTORY

"Create In Me"

Page 12

OFFERING PRAYER

Page 12*

(Please be seated)

FIRST READING: Isaiah 65:1-9

A: A reading from the 65th chapter of Isaiah.

The prophet announces God's impatience. The people's self absorption is idolatry, and images from pagan worship fill this reading. Like a vintner who crushes the grape to release the wine, God will use Israel's exile to establish a new community of the faithful.

I was ready to be sought out by those who did not ask, to be found by those who did not seek me.
I said, "Here I am, here I am," to a nation that did not call on my name.
²I held out my hands all day long to a rebellious people,
who walk in a way that is not good, following their own devices;
³a people who provoke me to my face continually,
sacrificing in gardens and offering incense on bricks;
⁴who sit inside tombs, and spend the night in secret places;
who eat swine's flesh, with broth of abominable things in their vessels;
⁵who say, "Keep to yourself, do not come near me, for I am too holy for you."
These are a smoke in my nostrils, a fire that burns all day long.
⁶See, it is written before me: I will not keep silent, but I will repay;
I will indeed repay into their laps
⁷their iniquities and their ancestors' iniquities together, says the LORD;
because they offered incense on the mountains and reviled me on the hills,
I will measure into their laps full payment for their actions.
⁸Thus says the LORD:
As the wine is found in the cluster, and they say,
"Do not destroy it, for there is a blessing in it,"
so I will do for my servants' sake, and not destroy them all.
⁹I will bring forth descendants from Jacob, and from Judah inheritors of my mountains;
my chosen shall inherit it, and my servants shall settle there.

A: The word of the Lord.
C: **Thanks be to God.**

PSALM: Psalm 22:19–28

¹⁹But you, O LORD, be not far away;
O my help, hasten to my aid.
²⁰Deliver me from the sword,
my life from the power of the dog.
²¹Save me from the lion's mouth!
From the horns of wild bulls you have rescued me.
²²I will declare your name to my people;
in the midst of the assembly I will praise you.
²³You who fear the LORD, give praise! All you of Jacob's line, give glory.
Stand in awe of the LORD, all you offspring of Israel.
²⁴For the LORD does not despise nor abhor the poor in their poverty; neither is the LORD's face
hidden from them;
but when they cry out, the LORD hears them.
²⁵From you comes my praise in the great assembly;
I will perform my vows in the sight of those who fear the LORD.
²⁶The poor shall eat and be satisfied.
Let those who seek the LORD give praise! May your hearts live forever!
²⁷All the ends of the earth shall remember and turn to the LORD;
all the families of nations shall bow before God.
²⁸For dominion belongs to the LORD,
who rules over the nations.

(Please stand)

AL-LE-LU-LE, ALLELUIA

Page 9*

GOSPEL: Luke 8:26–39

P: The holy gospel according to St. Luke, the 8th chapter.
C: **Glory to you, O Lord.**

Jesus' mission includes foreigners, and his authority extends to the casting out of demons. Some who witness Jesus' work are seized with confusion and fear, but the man who was healed is commissioned to give testimony of God's mercy and power.

Then they arrived at the country of the Gerasenes, which is opposite Galilee. ²⁷As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. ²⁸When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" — ²⁹for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) ³⁰Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. ³¹They begged him not to order them to go back into the abyss. ³²Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. ³³Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned. ³⁴When the swineherds saw what had happened, they ran off and told it in the city and in the country. ³⁵Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. ³⁶Those who had seen it told them how the one who had been possessed by demons had been healed. ³⁷Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. ³⁸The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, ³⁹Return to your home, and declare how much God has done for you. So he went away, proclaiming throughout the city how much Jesus had done for him.

A: The gospel of the Lord.
C: **Praise to you, O Christ.**

(Please be seated)

CHILDREN'S SERMON

(Please stand)

SECOND READING: Galatians 3:23–29

P: A reading from the 3rd chapter of Galatians.

²³Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. ²⁴Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. ²⁵But now that faith has come, we are no longer subject to a disciplinarian, ²⁶for in Christ Jesus you are all children of God through faith. ²⁷As many of you as were baptized into Christ have clothed yourselves with Christ. ²⁸There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. ²⁹And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

P: The word of the Lord.
C: **Thanks be to God.**